

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116385

Date: August 6, 2003

10/634904 10/634904

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Customer Number: 25944

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SUPPORT DEVICE AND MANUFACTURING METHOD THEREOF, STAGE DEVICE,

AND EXPOSURE APPARATUS

Formal drawings (Figs. 1-15; 11 sheets) are attached.

Use Figure _____ for front page of Publication.

By (Inventors):

Masato TAKAHASHI, Koji YAMAMOTO

| | A Declaration and Power of Attorney is filed herewith. |
|-------------|---|
| | This application claims benefit of Provisional Application No filed |
| | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
| \boxtimes | This patent application is assigned to Nikon Corporation. |
| | The executed Assignment is filed herewith. |
| \boxtimes | An Information Disclosure Statement is filed herewith. |
| | Entitlement to small entity status is hereby asserted. |
| | A Preliminary Amendment is filed herewith. |
| \boxtimes | Priority of foreign applications No. 2002-228943 filed August 6, 2002 in Japan and No. 2002-234988 filed August 12, |
| | 2002 in <u>Japan</u> is claimed (35 U.S.C. §119). |
| | A certified copy of the above corresponding foreign applications is filed herewith. |
| | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that |
| | the invention disclosed in this application has not been and will not be the subject of an application filed in another |
| | country, or under a multilateral international agreement, that requires publication at eighteen months after filing. |
| \boxtimes | The filing fee is calculated below: |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | | |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 27 - 20 | = *7 | | |
| INDEP CLAIMS | 3 - 3 | = *0 | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | |

^{*} If the difference is less than zero, enter "0".

| SMALL ENTITY | | | | | |
|------------------------------------|--------|-----------|--|--|--|
| RATE | FEE | <u>OR</u> | | | |
| | \$ 375 | <u>OR</u> | | | |
| x 9= | \$ | <u>OR</u> | | | |
| x 42 = | \$ | <u>OR</u> | | | |
| + 140 = | \$ | <u>OR</u> | | | |
| TOTAL | \$ | <u>OR</u> | | | |
| g fee is attached. Except as other | | | | | |

OTHER THAN A SMALL ENTITY

| DIVIABLE DIVITIT | | | |
|------------------|-----------------------|--|--|
| RATE | FEE | | |
| X | \$ 750 | | |
| x 18 | \$ 126 | | |
| x 84 | \$ | | |
| + 280 | \$ | | |
| TOTAL | \$ 876 | | |
| | x 18 x 84 + 280 | | |

Check No. 144969 in the amount of \$876 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted

Mario A. Costantino Registration No. 33,565